

FACULTY PROFILE



1. Name: Tuhin Patari _____

2. Designation: Assistant Professor _____

3. Qualification: M.Tech in Structural Engineering from IIT Guwahati _____

4. Area of Specialization: Skew Slab Bridge Deck Design & Analysis _____

5. Awards/Recognitions: _____

6. Number of projects:

i) Completed

| Sl. No. | Title of the project | Funding Agency | Amount | Year (From-To) |
|---------|----------------------|----------------|--------|----------------|
| | | | | |
| | | | | |

ii) On-going

| Sl. No. | Title of the project | Funding Agency | Amount | Date of Commencement | Expected date of completion |
|---------|----------------------|----------------|--------|----------------------|-----------------------------|
| | | | | | |
| | | | | | |

7. Number of Ph.D candidates successfully completed: _____

8. Number of Ph.D candidates currently working: _____

9. Number of M.Phil candidates successfully completed: _____

10. Number of M.Phil candidates currently working: _____

11. **Publications:**

i) Books

| Sl. No. | Author/s | Title | Publisher | Year of publication | Page No. |
|---------|----------|-------|-----------|---------------------|----------|
| | | | | | |

ii) Articles in Journals

| Sl. No. | Title of Article | Journal | Year/Month |
|---------|------------------|---------|------------|
| | | | |

iii) Papers in Conference/Seminar/Proceedings

| Sl. No. | Title of the paper | Title of conference/seminar volume | Year of publication | Publisher |
|---------|--------------------|------------------------------------|---------------------|-----------|
| | | | | |

iv) Paper as a part of book:

| Sl. No. | Title of the paper | Title of the book | Publisher | Year of publication | Page No. |
|---------|--------------------|-------------------|-----------|---------------------|----------|
| | | | | | |

v) Monographs/Reports (if any) _____

12. Conference/Seminar organized:

| Sl. No. | Status as organizer | Title of the conference/seminar | Date |
|----------------|----------------------------|--|-------------|
| | | | |

13. Conference/Seminar chaired:

| Sl. No. | Title of the seminar | Organized by | Date |
|----------------|-----------------------------|---------------------|-------------|
| | | | |

14. Conference/Seminar participated:

| Sl. No. | Title | Organized by | Year/Month | Only participated | Participated and presented the paper |
|----------------|--------------|---------------------|-------------------|--------------------------|---|
| | | | | | |

15. Chairman/Member of Authority/Committee etc:

| Sl. No. | Chairman/Member/Secretary | Committee/Authority | Year (From-To) |
|----------------|----------------------------------|----------------------------|-----------------------|
| | | | |

16. Membership to professional Organization/Associations:

| Sl. No. | Name of the Association/Organizations | Life member/Ordinary member |
|----------------|--|------------------------------------|
| | | |

17. Any other Information: _____

(SIGNATURE)