

## **FACULTY PROFILE**



1. **Name:** P. Jagan Mohan
2. **Designation:** Asst. Professor
3. **Qualification: Post Graduation:** M.E-Design Engineering. BITS-Pilani  
**Graduation:** B.E-Mechanical Engineering, College of Engineering, GITAM, Andhra University
4. **Area of Specialization:** Design Engineering.
5. **Area of Interest:** Mechanical system design, DFMEA, Decision making systems

### 6. Number of projects:

#### i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)

#### ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion

7. Number of Ph.D candidates successfully completed: \_\_\_\_\_

8. Number of Ph.D candidates currently working: \_\_\_\_\_

9. Number of M.Phil candidates successfully completed: \_\_\_\_\_

10. Number of M.Phil candidates currently working: \_\_\_\_\_

**11. Publications:**

**i) Books**

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.

**ii) Articles in Journals**

Sl. No.	Title of Article	Journal	Year/Month
1	Material selection for onshore wind turbine blade using Analytical hierarchy process	IJSART, ISSN: 2395-1052	Nov 2015
2	Decision Making in Materials Selection of Silty Sand Subgrade With Bentonite Soil Using MADM. (Communicated)	“Journal of Materials in Civil Engineering”. (ASCE)	2015

**iv) Paper as a part of book:**

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.

v) Monographs/Reports (if any) \_\_\_\_\_

**12. Conference/Seminar organized:**

<b>Sl. No.</b>	<b>Status as organizer</b>	<b>Title of the conference/seminar</b>	<b>Date</b>

**13. Conference/Seminar chaired:**

<b>Sl. No.</b>	<b>Title of the seminar</b>	<b>Organized by</b>	<b>Date</b>

**14. Conference/Seminar participated:**

<b>Sl. No.</b>	<b>Title</b>	<b>Organized by</b>	<b>Year/Month</b>	<b>Only participated</b>	<b>Participated and presented the paper</b>

**15. Chairman/Member of Authority/Committee etc:**

<b>Sl. No.</b>	<b>Chairman/Member/Secretary</b>	<b>Committee/Authority</b>	<b>Year (From-To)</b>

**16. Membership to professional Organization/Associations:**

<b>Sl. No.</b>	<b>Name of the Association/Organizations</b>	<b>Life member/Ordinary member</b>

**17. Any other Information:** \_\_\_\_\_

**(SIGNATURE)**